

### HAMILTON COUNTY CONSOLIDATED APPLICATION FOR:

## **ZONING COMPLIANCE PLAN**

Developed jointly by the following reviewing agencies to expedite the application process and will be electronically transmitted to each agency to assure that all reviewers are seeing the same information in a timely manner

Hamilton County Planning and Development Department
Hamilton County General Health District
Hamilton County Engineer
Hamilton County Soil and Water Conservation District
Metropolitan Sewer District of Greater Cincinnati
Greater Cincinnati Water Works

## ◆ Submit this completed application form to:

Hamilton County Planning & Development Department °/o Bryan Snyder, AICP, Zoning Administrator 138 E Court Street, Room 801 Cincinnati, OH 45202-6202 (513)946-4464 Phone (513)946-4475 FAX bryan.snyder@hamilton-co.org

#### CONTACTS FOR THE ZONING COMPLIANCE PLAN REVIEW AND APPROVAL PROCESS

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Mr. Bill Morris
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Cincinnati, OH 45232-1986
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Mr. Daniel Taphorn, Urban Conservationist, CPESC Hamilton County Soil and Water Conservation District Hamilton County Earth Work Program 22 Triangle Drive Cincinnati, OH 45246 (513) 772-7645 Ext. 16 dan.taphorn@hamilton-co.org

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Mr. Greg Cassiere, RS
Hamilton County General Health District
250 William Howard Taft Rd., 2<sup>nd</sup> Floor
Cincinnati, OH 45219
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Mr. Eric Beck, Construction Engineer
Office of Hamilton County Engineer
223 W. Galbraith Road
Cincinnati, OH 45215
PH: 513-946-8432 FAX: (513) 761-9127
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Mr. Mohammad M Islam, PE, Civil Project Engineer Hamilton County Planning & Development Storm Water Drainage System Division 138 E Court Street – Room 801 Cincinnati, Ohio 45202 513-946-4757 Mohammad.islam@hamilton-co.org

## HAMILTON COUNTY CONSOLIDATED APPLICATION FOR:

# ZONING COMPLIANCE PLAN

| APPLICANT:                     | ☐ Direct all correspondence to Applicant           | SUBDIVISION DATA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |   |
|--------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---|
| Name:                          |                                                    | Subdivision Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE                                  | L |
| Firm:                          |                                                    | Total Acres: Acres in R/W:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EB                                    |   |
| Address:                       |                                                    | Number of lots: Any panhandle Lots? □YES □NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RECEIVED                              |   |
| City:                          | State: ZIP:                                        | Max Lot Area: Sq. Ft. Min Lot Area: Sq. Ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Æ                                     |   |
| Phone:                         | FAX:                                               | Sidewalks: ☐ None ☐ One Side of streets ☐ Both sides of streets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |   |
| DEVELOPER/SUBDIVIDER:          | Direct all correspondence to Developer/Subdivider  | PROPOSED UTILITIES: (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | Ī |
| Name:                          |                                                    | Sewer: □ Public □ Private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 꾸                                     |   |
| Firm:                          |                                                    | Water: ☐ Public with water main extension in ☐ R/W ☐ Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RPCF                                  |   |
| Address:                       |                                                    | Indicate: size: Ft and Length: Ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Æ                                     |   |
| City:                          | State: ZIP:                                        | Indicate: size: Ft and Length: Ft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |   |
| Phone:                         | FAX:                                               | Water: □ Private water service branch How many?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | T |
| ENGINEER:                      | ☐ Direct all correspondence to Engineer            | Water: □ Private water system (wells, cisterns)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CK# / CASH                            |   |
| Name:                          | ·                                                  | WATER USE INFORMATION (Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ₽<br>Ç                                |   |
| Firm:                          |                                                    | Daily Peak Domestic Water gpm at psi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 말                                     |   |
| Address:                       |                                                    | Needed Fire Flows at Street: gpm at 20 psi per local fire authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | t |
| City:                          | State: ZIP:                                        | Any sprinkling systems (including LAS or 13R) to be installed? □ves □vo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TYPE                                  |   |
| Phone:                         | FAX:                                               | Are any lawn or irrigation systems to be installed?   \[ \textstyle \textstyl | щ                                     |   |
| SURVEYOR:                      | ☐ Direct all correspondence to Surveyor            | Any existing service branches to the property?     Prestant   Pres |                                       | t |
| Name:                          | E Birott air correspondence to curreyor            | LOCATION, AREA AND ZONING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ╣                                     |   |
| Firm:                          |                                                    | On North South East West side of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Q                                     |   |
| Address:                       |                                                    | Approx Ft North South East West of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOWNSHIP                              |   |
|                                | State: ZIP:                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 품                                     |   |
| · -                            | State: ZIP:<br>FAX:                                | Zoning Jurisdiction(s):  Zoning Districts(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |   |
| Phone:                         | ENT SYSTEM DESIGNER / QUALIFIED SOILS EVALUATO     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\vdash$                              | ╁ |
|                                | INT STSTEM DESIGNER / QUALIFIED SOILS EVALUATO     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ╣                                     |   |
| Name:<br>Firm:                 |                                                    | INDICATE EXISTING (☑∈) and Proposed (☑P) TYPE OF LAND USE □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |   |
| -                              |                                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |   |
| Address:                       | State: ZIP:                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | APD#                                  |   |
| City:<br>Phone:                | State: ZIP:<br>FAX:                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | #                                     |   |
|                                |                                                    | Anartmente:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |   |
|                                | DS) REVIEW & INSPECTION FEES (person responsible): |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |   |
| Signature:                     |                                                    | □ E □ P Apartments: # of units 3-Bedrooms or larger: E: P:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b> </b>                              | ╄ |
| Name:                          |                                                    | □ □ □ □ Light Business/Commercial □ □ □ □ Storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |   |
| Firm:                          |                                                    | □ E □ P Heavy Business/Commercial □ E □ P Light Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |   |
| Address:                       |                                                    | □ E □ E Educational □ E □ P Factory/Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |   |
| City:                          | State: ZIP:                                        | □ E □ P Institutional/Medical □ E □ P High Hazard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |   |
| Phone:                         | FAX:                                               | □ E □ P Assembly □ E □ P Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |   |
|                                | EM (SDS) INSPECTION FEES (person responsible):     | □ E □ P Shopping Center:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ļ                                     |   |
| `                              | OR PRELIMINARY SUBDIVISION PLANS)                  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | □ E □ P Office building: Sq ft: E: P: |   |
| Signature:                     |                                                    | □ E □ P Retail other than restaurant: Sq ft: E: P:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ς<br>S                                |   |
| Name:                          |                                                    | Describe Activities: E:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CASE NAME                             |   |
| Firm:                          |                                                    | Describe Activities: P:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MA                                    |   |
| Address:                       |                                                    | □ E □ P Restaurant & Food service # of restaurant seats: E: P:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | m                                     |   |
| City:                          | State: ZIP:                                        | □ E □ Elementary School □ E □ Middle School □ E □ High School or above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |   |
| Phone:                         | FAX:                                               | # of Students: E: P: # of staff: E: P:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |   |
| NON-BUIL                       | DING EARTHMOVEMENT DATA                            | □E □P Medical Building:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |   |
| Max Depth of Excavation:       | FT. Max depth of fill: FT.                         | # of Doctors: E: P: Patients/Day: E: P:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |   |
| Cubic Yards of Excavation:     | C.Y. Cubic Yards of C.Y.                           | □E □P Other (Describe):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |   |
| Existing Max Slope of Work Are |                                                    | □ E □ P Other (Describe):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |   |
| Finished Max Slope of Work Are | a: :                                               | Total # of Employees to be working at this Location: E: P:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |   |

## **ZONING COMPLIANCE PLAN APPLICATION CHECKLIST**

After the Preliminary Development Plan is approved and the zoning amendment is adopted by the Board of County Commissioners, a Zoning Compliance Plan (as described below) must be reviewed and approved by the Rural Zoning Commission. Following approval of the "Zoning Compliance Plan" by the Rural Zoning Commission, the applicant must submit five (5) signed copies of the "Z.C.P." to the Zoning Administrator. This step must be completed prior to issuance of any zoning certificate or building permits.

|                                                                                                    | ` '                                                                                                                                                                                                                                                                                                                                                                | ed copies of the "Z.C.P." to the Zoning Administrator. This step must be completed prior to issuance of any zoning building permits.                                                                                                                                                                                                                                                                                     |  |  |  |  |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| This                                                                                               | s checklis                                                                                                                                                                                                                                                                                                                                                         | st (completed and signed) must be submitted with the Zoning Compliance Plan (ZCP). Please read all instructions.                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                                    | 1. <u>SUBMISSION DEADLINE:</u> / / _ (for RZC agenda in month of). Earlier submission is recommended to assure adequate time for revisions and corrections prior to the submission deadline. Plans that are not complete at the time of the submittal deadline will not be accepted for processing by staff nor placed on the agenda for Zoning Commission review. |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                    | 2. <u>REQ</u>                                                                                                                                                                                                                                                                                                                                                      | UIRED DOCUMENTS:                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                    | b.                                                                                                                                                                                                                                                                                                                                                                 | Submit FIVE (5) COPIES of each separate sheet as listed in items 3c, 3d, 3e and 3f.                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| c. Submit this completed form ("Checklist of Requirements") with signature and date of submission. |                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                    | d.                                                                                                                                                                                                                                                                                                                                                                 | Submit a letter of request for placement on agenda of next Rural Zoning Commission meeting.                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|                                                                                                    | e.                                                                                                                                                                                                                                                                                                                                                                 | Submit FIVE (5) COPIES of the Zoning Compliance Plan reduced to 8 1/2 x 11 inches.                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|                                                                                                    | 3. <u>CON</u>                                                                                                                                                                                                                                                                                                                                                      | TENTS OF ZONING COMPLIANCE PLAN:                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                                    | All of the items in this section are an integral part of the Zoning Compliance Plan; incomplete applications will not be accepted for processing by staff nor placed on the agenda for Zoning Commission review. The Zoning Compliance Plar must include each of the following items.                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    | <ol> <li>Each sheet must be titled "Zoning Compliance Plan" with the name of the project and subtitle of the particular<br/>drawing.</li> </ol>                                                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    | 2. Each sheet is an integral part of the Zoning Compliance Plan and must contain a sheet number and the total number of sheets being submitted.                                                                                                                                                                                                                                                                          |  |  |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    | 3. The subject property and all easements must be identified by metes and bounds and dimensions.                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|                                                                                                    | b.                                                                                                                                                                                                                                                                                                                                                                 | Conformance to Preliminary Development Plan Include all items required on the Preliminary Development Plan (conforming to established limits, conditions and required revisions) complete with all necessary details, dimensions and specifications to enable final review and enforcement.                                                                                                                              |  |  |  |  |
|                                                                                                    | C.                                                                                                                                                                                                                                                                                                                                                                 | Grading Plan (may be a separate sheet) Indicate proposed contours in solid lines at five (5) foot intervals or less; and existing contours in dashed lines. Use two (2) foot intervals where necessary to adequately indicate storm drainage.                                                                                                                                                                            |  |  |  |  |
|                                                                                                    | d.                                                                                                                                                                                                                                                                                                                                                                 | Landscape Plan (may be a separate sheet) A landscape plan for perimeter buffers and other required areas shall be prepared by a registered landscape architect, complete with all necessary details and specifications (i.e. type, size & quantity) for new landscaping features, a depiction of existing landscaping and tree masses that are to remain, and specifications for soil erosion and sedimentation control. |  |  |  |  |
|                                                                                                    | e.                                                                                                                                                                                                                                                                                                                                                                 | <u>Lighting &amp; Sign Plan</u> (may be a separate sheet) Specify the location, dimensions, details, and specifications for all signs and exterior lights, including height, type of standards, radius of lights, and intensity in foot candles.                                                                                                                                                                         |  |  |  |  |
|                                                                                                    | f.                                                                                                                                                                                                                                                                                                                                                                 | <u>Floor Plans and Elevations</u> (may be a separate sheet)<br>Submit typical floor plans and elevations <u>if requested</u> for final review.                                                                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                                    | g.                                                                                                                                                                                                                                                                                                                                                                 | Revisions and Conditions The Zoning Compliance Plan shall be in conformance with all revisions and conditions regarding:                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| Ц                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                    | <ol> <li>Sanitary sewerage as recommended by the Metropolitan Sewer District and the Ohio Environmental Protection<br/>Agency;</li> </ol>                                                                                                                                                                                                                                                                                |  |  |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    | <ol> <li>Surface drainage as recommended by the Department of Public Works;</li> <li>Right-of-way, access, circulation, and other improvements as recommended by the County Engineer and the</li> </ol>                                                                                                                                                                                                                  |  |  |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    | Ohio Department of Transportation;  4. Water supply, water pressure, access for emergency vehicles, and other fire prevention measures as recommended by the township Fire Prevention Officer;                                                                                                                                                                                                                           |  |  |  |  |
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                    | <ol> <li>Erosion and sedimentation control as recommended by the Soil Conservation Service;</li> <li>Restrictive covenants contained in the Resolution adopted by the Board of County Commissioners; and</li> <li>Other conditions and/or restrictive covenants applicable to the property.</li> </ol>                                                                                                                   |  |  |  |  |
|                                                                                                    | h.                                                                                                                                                                                                                                                                                                                                                                 | Restrictive Covenants All Restrictive Covenants itemized in the Resolution of Approval by the Board of County Commissioners must be                                                                                                                                                                                                                                                                                      |  |  |  |  |

HAMILTON COUNTY CONSOLIDATED APPLICATION FOR ZONING COMPLIANCE PLAN

printed on the Zoning Compliance Plan.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i.                                                                                                                                                                                                                                                                                                                                      | i. Methodology and Criteria for Enforcement (if requested) Specify methodology and criteria for effectuating and evaluating compliance with performance related covenants and conditions required by the Resolution of Approval (this element will be forwarded to the Department of Building Commissioner for review and approval). |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                              |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | j.                                                                                                                                                                                                                                                                                                                                      | j. <u>Professional Identification</u> Each sheet must contain the stamp, seal or other professional identification and the signature of the architect, landscape architect, surveyor, or civil engineer who prepared each respective element of the Zoning Compliance Plan.                                                          |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | k.                                                                                                                                                                                                                                                                                                                                      | <ul> <li><u>Deed of Acceptance</u></li> <li>1. The Deed of Acceptance, signed by owner(s) must be on each sheet of the Zoning Compliance Plan;</li> <li>2. The Declaration of Condominium must be printed on the Plan (for condominium development only);</li> </ul>                                                                 |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l.                                                                                                                                                                                                                                                                                                                                      | The Processing Fee for 2016 A check in the amount of one thousand and thirty-eight dollars (\$1,038.00) made payable to the "Hamilton County Treasurer" must accompany this checklist.                                                                                                                                               |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | m. <u>Plan-Color/Presentation Copy</u> The applicant is <u>required</u> to submit a colored or shaded Zoning Compliance Plan <u>one week</u> <b>prior</b> to the Rural Zoning Commission meeting. The colored Z.C.P. Plan shall not be mounted and cannot be smaller than 24"x36". This Plan will be kept as part of the official file. |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      | CER <sup>1</sup>                                                                                                                                                                                                                                         | TIFICATION                                                                                                                                                                                                                                                      |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                         | rmation submitted shal<br>in improper application                                                                                                                                                                                                                                                                                    | be assumed to be correct; applicant                                                                                                                                                                                                                      | and/or agent shall assume responsibility for an                                                                                                                                                                                                                 | y errors and/or inaccuracies |  |  |  |  |  |
| Signatu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ure of Applic                                                                                                                                                                                                                                                                                                                           | ant                                                                                                                                                                                                                                                                                                                                  | Title                                                                                                                                                                                                                                                    | Company name                                                                                                                                                                                                                                                    | Date                         |  |  |  |  |  |
| DEED OF ACCEPTANCE  The owner of the premises shown hereon does hereby make the following declarations which  The subject tract is to be developed under the Condominium Property Law, as set forth in the con |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                              |  |  |  |  |  |
| shall be deemed as covenants and nor as conditions and shall run with the land and shall be binding upon the owner, heirs, executors, administrators, and assigns, and are imposed upon the within described tract of land as an obligation or charge against the same, as a general plan for the benefit of the said tract of land.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          | Chapter 5311 of the Ohio Revised Code. The rights, privileges and procedures relative to Condominium Property shall control exclusively the rights of the parties as to the particular parcel or parcels of property which may be the subject of Condominium.   |                              |  |  |  |  |  |
| Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      | ped under a plan as specified in the Hamilton<br>1949 and as amended through December 26,                                                                                                                                                                | We, the undersigned, do hereby adopted and confirm the development plan as shown hereon for<br>the purposes indicated and agree to comply with all the agreed upon features of development,<br>restrictive covenants and conditions included as a part thereof. |                              |  |  |  |  |  |
| pai<br>sai<br>bei<br>sul                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rt thereof sh<br>id entire traden<br>en adopted<br>bdivisions o                                                                                                                                                                                                                                                                         | all be sold or divided into individent shall conform in all respects to by the Hamilton County Region                                                                                                                                                                                                                                | ereon shall remain in a single ownership and no<br>nal lots or tracts until such time as the owner of<br>the then existing rules and regulations as have<br>al Planning Commission, governing plats and<br>Rural Zoning Commission rules and regulations | By:                                                                                                                                                                                                                                                             | WITNESS                      |  |  |  |  |  |
| We, the undersigned do hereby adopt and confirm the plan of development as shown hereon for<br>the purpose indicated and agree to comply with all the terms, restrictive covenants and<br>conditions included as a part thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          | Ву:                                                                                                                                                                                                                                                             |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                         | Signed                                                                                                                                                                                                                                                                                                                               | Witness                                                                                                                                                                                                                                                  | State of Ohio County of Hamilton SS                                                                                                                                                                                                                             |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          | Before me, a notary public in and for said county, person                                                                                                                                                                                                       | ally annual                  |  |  |  |  |  |
| State of Ohio County of Hamilton  Before me, a notary public in and for said county, personally appeared                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          | and and                                                                                                                                                                                                                                                         |                              |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          | and who acknowledge that they did sign the foregoing instrument, and that the same is their                                                                                                                                                                     |                              |  |  |  |  |  |
| wh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | no represent                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                      | premises and who acknowledge that they did                                                                                                                                                                                                               | voluntary act and deed. In testimony whereof I have hereunto set my hand and official seal this day of, 20                                                                                                                                                      |                              |  |  |  |  |  |
| sig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | gn the forego                                                                                                                                                                                                                                                                                                                           | ing instrument and that the same i                                                                                                                                                                                                                                                                                                   | d their voluntary act and deed in testimony                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                 |                              |  |  |  |  |  |
| My Commission expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                 |                              |  |  |  |  |  |
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